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WOODROW WILSON FOUNDATION NAMES 2006 NEWCOMBE DISSERTATION FELLOWS

PRINCETON, NJ – How do Muslims in one of Europe’s great cities respond to the state-sanctioned Islamic identity represented by a landmark mosque? Do Buddhist-inspired human rights efforts in Thailand challenge or complement a Western vision of human rights? Does contemporary Christian fundamentalism in the United States owe its shape to corporate adoption of fundamentalist ideas at the turn of the 20th century? How do well-meaning people understand, ethically, what it means to regret causing unintended harm?

Doctoral candidates funded by the 2006 Charlotte W. Newcombe Doctoral Dissertation Fellowships are writing on these and other questions in religion and ethical values. The 30 Newcombe Fellows for 2006, each of whom receives a 12-month award of \$18,500, are in their final dissertation year at 17 institutions nationwide, from the University of Chicago and Yale University to the University of Texas at Austin and Indiana University. (*See the full list of 2006 Fellows on the next page.*)

Funded by the Charlotte W. Newcombe Foundation of Princeton, New Jersey, the Newcombe Dissertation Fellowship is the nation’s largest and most prestigious such award for Ph.D. students addressing ethical and religious questions in the humanities and social sciences. Since its inception in 1981, the Newcombe Fellowship has supported nearly 1,000 doctoral candidates, many of whom are now noted faculty at colleges and universities throughout the U.S. and abroad. For more information, visit <http://www.woodrow.org/newcombe>.

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The Woodrow Wilson National Fellowship Foundation has its origins in a now-famous fellowship program, begun in 1945, which helped the United States create a great generation of college teachers and intellectual leaders. Today’s Woodrow Wilson continues to cultivate excellence in teaching and learning at every level of education, putting the arts and sciences at the service of democracy.



CHARLOTTE W. NEWCOMBE
DOCTORAL DISSERTATION FELLOWS, 2006

Kimberly Arkin • Anthropology, The University of Chicago

Racism and the Politics of Identities: Constructing Adolescent Jewishness in Contemporary France

Jeremy Berndt • History, Northwestern University

Closer Than Your Jugular Vein: Islamic Learning, Rural Life, and History in Gimballa, Central Mali

Brantley Bryant • English/Comparative Literature, Columbia University

Common Profit: Economic Morality in English Public Political Discourse, c.1340-1406

Junjie Chen • Anthropology, The University of Illinois at Urbana-Champaign

While the State Claims the Intimate: Population Control Policy and the Ethics of Chinese Modernity

Ryan Coyne • Theology, The University of Chicago

Being Before God: Augustine and the Development of Heideggerian Philosophy

Michael Czaplicki • History, The University of Chicago

The Corruption of Hope: Political Scandal, Congressional Investigations, and Popular Understanding of Government in the U.S., 1932-1952

Joanna Davidson • Anthropology, Emory University

Feet in the Fire: Values, Pluralism, and Social Reproduction Among the Diola of Guinea-Bissau, West Africa

Naomi Davidson • History, The University of Chicago

Un Espoir en Devenir: The Mosquée de Paris and the Creation of French Muslims

Erik Davis • History/Religions, The University of Chicago

The Treasure of the Buddha: Death, Desire, and Memory in Contemporary Cambodian Religion

Paul Dilley • Religious Studies, Yale University

The Crisis of Conversion: Monastic Identity Formation and Culture in Late Antiquity

Hussein Fancy • History, Princeton University

Boundary Crossing, Boundary Making: Muslim and Christian Mercenaries in the Western Mediterranean

Timothy Gloege • History, The University of Notre Dame

Consumed: Reuben A. Torrey and the Construction of Corporate Fundamentalism, 1880-1930

Carrie Konold • Political Science, The University of Michigan

Contesting Secularisms: Citizenship, Religion and Democracy in Comparative Perspective

Jennifer Liu • Medical Anthropology, The University of California at San Francisco /
The University of California at Berkeley
Big Science and Traveling Bioethics: Stem Cell Research in Taiwan

Tzu-Kai Liu • Anthropology, The University of Illinois at Urbana-Champaign
Text, Power and Personhood: Engaging Wa Buddhists' Identities in Post-Socialist China

Armando Manalo • Comparative Literature, The University of California at Berkeley
Ethics After the General Will: Early Romantic Fiction and Enlightenment Teleological Debate in Revolutionary France

Matthew Millikan • History, The University of Chicago
Mental Science and the Moral Logic of Liberalism in 20th Century America

Judson Murray • Religious Studies, Brown University
The Way and the Sage in Early Han Thought: Cosmology, Self Cultivation, and Rulership in the Huainanzi

Viren Murthy • History, The University of Chicago
The Myriad Things Stem from Confusion: Religion and Radicalism in Zhang Taiyan's Political Philosophy

Japa Pallikkathayil • Philosophy, Harvard University
Your Money or Your Life: Coercion in Personal and Political Contexts

Emily Russell • English, The University of California at Los Angeles
Embodied Citizenship: Disability in the National Imagination

Don Selby • Anthropology, The Johns Hopkins University
The Politics and Morality of Human Rights in Thailand

Elena Shtromberg • Art History, The University of California at Los Angeles
Conceptual Encounters: Art and Information in Brazil, 1968-1978

Neiladri Sinhababu • Philosophy, The University of Texas at Austin
A Treatise of Humean Nature

Christopher Skeaff • Political Science, Northwestern University
The Praxis of Critique: Spinoza's Enlightenment, Our Democracy

Theodore Slutz • History, Yale University
Reimagining Religion: The Grounding of Spiritual Politics and Practice in Modern America, 1890 to 1940

Lisa Stampnitzky • Sociology, The University of California at Berkeley
The Rise of the Terrorism Expert

Shahla Talebi • Anthropology, Columbia University
Discourses of Self Sacrifice: State and Dissident Martyrs in Post Revolutionary Iran

Philippa Townsend • Religion, Princeton University
The Third Race: Ethnicity, Universalism and Religious Practice in Late Antiquity

Mark Wilson • Religious Studies, Indiana University
The Emotion of Regret in an Ethics of Response